

early as late 1715, calls him of Wormsdorff with four children and wife Maria Catharine: it seems that Simmendinger erred in Martin's wife's name being Maria Catharine, and probably mixed her up with his son Jacob Zerbe's wife of the same name." He appears on several of the "Palatine Debtors Lists" found in the Livingston Papers", the last entry being in February 1722 after which Martin Zerbe and his family removed to Tulpehocken. Anna Elisabeth Zerbe, wife of Martin, died 22 Jul 1750, according to the Records of Christ Lutheran Church, Stouchsburg, Pa.

NOTES

1. Records of St. Paul's Evangelical Lutheran Church at West Camp, Ulster Co., N.Y. 1708-1843, begun by Rev. Joshua Kocherthal. Although no definitive translation of these records has been made into English, readers may wish to consult the version in *Olds Ulster*, III (1907), 51-57, 83-93, *et seq.*
2. Records of The Reformed Dutch Church of New York City, 1639-1801.
3. Records of the Kercken-Boeck voor de Christelycke Apostolische Protestantische Lutherische Gemeente toegedaen de onveranderde Confessie van Augsburg in Newyork en andern daerto behoorende Plaetsen in America (New York City Lutheran Churchbook).
4. The best sources for this purpose are the Rotterdam Embarcation Lists, T1/119:6-10, 19-26, 58-65, 68-72, 79-82, and the London Lists, C.O.388/76: No. 56, 56i, 56ii, 64, 68-70 which are available on microfilm from the Public Record Office, London.
5. P.R.O., C. O. 5/1230, 5/1231—also available on microfilm.
6. Livingston Family Papers, Franklin D. Roosevelt Memorial Library, Hyde Park, New York.
7. Ulrich Simmendinger, *Warkhoffte und glaubwürdige verzeichnuss jrniger Personen, welche sich anno 1709 unter des Herren wunderbarer Föhrung aus Teutschland in Americam oder neue Welt begeben* (Reutlingen, ca. 1717).
8. Walter Allen Knittle, *Early Eighteenth Century Palatine Emigration* (Philadelphia, 1937).
9. This Philipp Zerbe, brother to Martin of Tulpehocken, lived in the vicinity of Tappan, Rockland Co., New York until his death ca. 1722.
10. For example, the London Lists agree closely on age-data on Johannes Lorentz of the second arrivals when compared with entries on his family in the churchbook at Bellheim, Pfalz. However, other cases do not fare so well: a) Zacharra (Zacharias) Flegler of the second party in 1709 is listed as 36 years old (b. ca. 1672/3); the churchbooks of his home village at Urphar am Main show he was bapt in 1676—three years later; b) the Census of Palatines remaining at New York City in 1710 (actually probably 1711) shows Lucas Hauch aged 44 years; his entry in the fourth arrivals in the London Lists—just a few names away from Martin Zerbe—lists him as 31 years old, with a son aged 22; c) Kilian Minglen (Minckler) is listed on the London Lists as ag 36 (b. ca. 1672/3), but his burial record at the Germantown, N.Y., Reformed Church states that he was buried in 1748, aged 70—making him born ca. 1677/8. There are countless discrepancies such as these in the London Lists, and so the author takes these ages given in the lists as "clues" to the age of the immigrant, rather than as the actual age itself.
11. Hunter, cited in note 5.
12. F. E. O'Callaghan, *The Documentary History of New York* (Albany, 1850-51), III, 572.
13. Albany Common Council Minutes, 6:115, in Manuscript Division, New York State Library.
14. See note 7.
15. See note 6.