

Form V. S. No. 5-A--10-26-09.

CERTIFICATE OF DEATH.

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF HEALTH
BUREAU OF VITAL STATISTICS.

1. PLACE OF DEATH.
County of **PHILADELPHIA,**
Township of
or
Borough of
or
City of **PHILADELPHIA.** (No. **3215** **Oakford** St.; **36** Ward.)

Registration District No. 1.
Primary Registration District No.

File No. **123071**
26822
Registered No.

2. FULL NAME **Robert Kilpatrick**

PERSONAL AND STATISTICAL PARTICULARS

3. SEX **M.** 4. COLOR OR RACE **W** 5. SINGLE, MARRIED, WIDOWED OR DIVORCED **Widowed**
(Write the word.)

6. DATE OF BIRTH **July 4th 1855**
(Month) (Day) (Year)

7. AGE **61** yrs. **6** mos. **12** ds. If LESS than 1 day how many..... hrs. or min.?

8. OCCUPATION
(a) Trade, profession, or particular kind of work **Brick Maker**
(b) General nature of industry, business, or establishment in which employed (or employer)

9. BIRTHPLACE (State or Country) **Phila**

PARENTS

10. NAME OF FATHER **George Kilpatrick**

11. BIRTHPLACE OF FATHER (State or Country) **Ireland**

12. MAIDEN NAME OF MOTHER **Sarah Alvin**

13. BIRTHPLACE OF MOTHER (State or Country) **Ireland**

14. THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE.
(Informant) **Harry C. Carson**
(Address) **1213 South Broad**

15. Filed **DEC 12** 191**5** **W. J. Carson** Local Registrar

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH **12 16 1915**
(Month) (Day) (Year)

17. I HEREBY CERTIFY, That I attended deceased from **12/10** 191**5** to **12/16** 191**5**, that I last saw him alive on **12/16** 191**5**, and that death occurred, on the date stated above, at **50** M. The CAUSE OF DEATH* was as follows:
Branch of pneumonia
91 (Duration) **6** yrs. **6** mos. **6** ds.

Contributory (SECONDARY) Duration) yrs. mos. ds.

In deaths of children under 2 years of age, state if Breast fed or Artificially fed,
(Signed) **Richard J. Shumard** M. D. **1213** (Address) **1213 South Broad**

*State the DISEASE CAUSING DEATH; or in deaths from VIOLENT CAUSES, state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, SUICIDAL, OR HOMICIDAL.

18. LENGTH OF RESIDENCE (FOR TRANSIENTS OR RECENT RESIDENTS).
At place In the
of death..... yrs..... mos..... ds. State..... yrs..... mos..... ds.
Where was disease contracted,
If not at place of death?.....
Former or
usual residence.....

19. PLACE OF BURIAL OR REMOVAL **Mount Moriah** DATE OF BURIAL **Dec 20** 191**5**

20. UNDERTAKER **Harry C. Carson** ADDRESS **1213 So. Broad**